



## ΜΑΘΗΜΑ ΚΟΡΜΟΥ ΠΜΣ «ΕΓΚΕΦΑΛΟΣ ΚΑΙ ΝΟΥΣ» ΠΡΟΓΡΑΜΜΑ ΔΙΑΛΕΞΕΩΝ

### Ε΄ ΕΝΟΤΗΤΑ ΕΙΣΑΓΩΓΗ ΣΤΗ ΦΙΛΟΣΟΦΙΑ ΤΟΥ ΝΟΥ

DATE	TIME	ROOM	LECTURE TITLE	INSTRUCTOR
WED 22/03/2017	18.00-21.00	7A-04	Introduction. Naturalism in the philosophy of science/philosophy of mind <sup>1</sup>	Σ. Τσινόρεμα
THU 23/03/2017	18.00-21.00	7A-01	Causality in scientific explanation-Mental causation <sup>1</sup>	Σ. Τσινόρεμα
MON 27/03/2017	18.00-21.00	7A-04	Introduction to the Philosophy of Language <sup>2</sup>	Σ. Τσινόρεμα
WED 29/03/2017	16.00-19.00	7A-04	(a) Introduction to philosophy of mind <sup>3</sup> (b) Substance dualism <sup>4</sup>	K. Frankish
FRI 31/03/2017	14.00-17.00	7A-01	(a) Behaviourism <sup>4</sup> (b) Identity theory <sup>4</sup>	K. Frankish
MON 03/04/2017	16.00-19.00	7A-04	(a) Functionalism <sup>4</sup> (b) The representational theory of mind <sup>5</sup>	K. Frankish
WED 05/04/2017	16.00-19.00	7A-04	(a) Eliminativism <sup>6</sup> (b) The problem of consciousness <sup>7</sup>	K. Frankish
FRI 07/04/2017	16.00-19.00	7A-01	(a) Property dualism <sup>7</sup> (b) Physicalist theories of consciousness <sup>7</sup>	K. Frankish
MON 10/04/2017	14.00-17.00	7A-01	Introduction to philosophy of science <sup>8</sup>	K. Frankish
<b>MON 24/04/2017</b>			<b>DEADLINE FOR ESSAY ON PROF TSINOREMA'S MATERIAL</b>	
<b>FRI 28/04/2017</b>	<b>10,00-13,00</b>	7A-01	<b>EXAM (K. Frankish)</b>	
TUE 02/05/2017	16.00-19.00	7A-04	Introduction to the Phenomenological Philosophy of Mind <sup>9</sup>	Φ. Βασιλείου
WED 03/05/2017	17.30-20.30	7A-04	Philosophy of perception. Introduction: Direct vs indirect realism. The argument from hallucination. <sup>10</sup>	M. Βενιέρη
THU 04/05/2017	17.30-20.30	7A-01	Direct realism: Disjunctivism, enactive perception, representationalism.	M. Βενιέρη
FRI 05/05/2017	17.30-20.30	7A-01	Indirect realism: Sense data theory, adverbialism Virtual reality: Philosophical aspects	M. Βενιέρη
<b>MON 15/05/2017</b>			<b>DEADLINE FOR ESSAY ON PROF VENIERI'S MATERIAL</b>	

<sup>1</sup>Keith Allen, Tom Stoneham(ed.), 2010, *Causation and Modern Philosophy*, Routledge; Armstrong, D. M., 1999, "The Open Door," in H. Sankey, ed., *Causation and Laws of Nature*, Dordrecht: Kluwer Academic Publishers, pp. 175-85; Anscombe, G. E. M., 1975, "Causality and Determination," in E. Sosa, ed., *Causation and Conditionals*, Oxford: Oxford University Press, pp. 63-81; Mario Bunge, 2011, *Causality and Modern Science*, Dover Publications, 3rd edition; Beauchamp, Tom and Alex Rosenberg, 1981, *Hume and the Problem of Causation*. Oxford: Oxford University Press; Block, N., 1990, "Can the Mind Change the World?," in G. Boolos (ed.), *Meaning and Method: Essays in Honor of Hilary Putnam*, Cambridge: Cambridge University Press, pp. 137-70; Chalmers, D. J., 1996, *The Conscious Mind: In Search of a Fundamental Theory*, Oxford: Oxford University Press; Crane, T., 1992, "Mental Causation and Mental Reality", *Proceedings of the Aristotelian Society* 92: 185-202; Davidson, Donald (1993) "Thinking Causes," in J. Heil and A. Mele, eds., *Mental Causation*. Oxford: Clarendon Press, pp. 3-17; Dretske, F., 1988, *Explaining Behavior: Reasons in a World of Causes*, Cambridge, MA: MIT Press; Fodor, J. A., 1997, "Special Sciences: Still Autonomous After All These Years", *Philosophical Perspectives* 11: 149-

63; Judea Pearl, *Causality: Models, Reasoning, and Inference*, Cambridge University Press, 2<sup>nd</sup> edition 2009; Hume, David (1975) *An Enquiry Concerning Human Understanding*, orig. 1748. Oxford: Clarendon Press; Hume, David (1975) *An Enquiry Concerning Human Understanding*, orig. 1748. Oxford: Clarendon Press; Green, Celia, 2003, *The Lost Cause: Causation and the Mind-Body Problem*. Oxford: Oxford Forum; Kant, Immanuel, 1965, *Critique of Pure Reason*, orig. 1781, trans. N. Kemp Smith. New York: Macmillan Press; Kim, J 1998, *Mind in a Physical World*, Cambridge, MA: MIT Press; Papineau, David , 1993, "Can We Reduce Causal Direction to Probabilities?," in Hull, D. M. Forbes, and K. Okruhlik, eds., *PSA 1992 vol. 2*. East Lansing: Philosophy of Science Association, pp. 238-52; Papineau, D., 1993, *Philosophical Naturalism*, Oxford: Blackwell; Price, Huw, 1996, *Time's Arrow and Archimedes' Point*. Oxford: Oxford University Press; Price, Huw, 1996, *Time's Arrow and Archimedes' Point*, Oxford: Oxford University Press; Salmon, Wesley, 1998, *Causality and Explanation*. Oxford: Oxford University Press; Segal, G. M. A. and Sober, E., 1991, "The Causal Efficacy of Content", *Philosophical Studies* 63: 1-30; Sober, Elliott , 1985, "Two Concepts of Cause," in P. Asquith and P. Kitcher, eds., *PSA 1984 vol. 2*. East Lansing: Philosophy of Science Association, pp. 405-24; Strawson, P. F. 1985, "Causality and Explanation", in B. Vermazen and M. Hintikka, eds., *Essays on Davidson: Actions and Events*, Oxford: Clarendon Press, pp. 115-36; Yablo, S., 1992, "Mental Causation", *Philosophical Review* 101: 245-80.

<sup>2</sup>Devitt, Michael and Hanley, Richard, eds., **The Blackwell Guide to the Philosophy of Language**, Oxford: Blackwell, 2006; Lepore, Ernest and Smith, Barry C. (eds). **The Oxford Handbook of Philosophy of Language**, Oxford University Press, 2006; Lycan, William G , **Philosophy of Language: A Contemporary Introduction** (Routledge Contemporary Introductions to Philosophy), Routledge, 2 edition 2008; Martinich, Aloysius P, (ed.), **The Philosophy of Language**, 5th edition [Paperback], Oxford University Press, 2009.

<sup>3</sup> Lecture outlines and supporting materials for all lectures by K. Frankish will be made available on the lecturer's personal website at <http://www.keithfrankish.com/teaching/>. The following notes list some reading for students wishing to prepare for the lectures. Further reading will be recommended during the lectures.

<sup>4</sup> Chapters 2-3 of Paul M. Churchland (1988) *Matter and Consciousness* (rev. ed.). MIT Press.

<sup>5</sup> Chapters 4-6 of Alex Barber (2005) *Language and Thought*. The Open University.

<sup>6</sup> Paul M. Churchland (1981) 'Eliminative materialism and the propositional attitudes'. *The Journal of Philosophy* 78(2), pp. 67-90. Reprinted in many anthologies.

<sup>7</sup> Keith Frankish (2005) *Consciousness*. The Open University.

<sup>8</sup> Alan F. Chalmers (1999) *What is This Thing Called Science?* (3rd ed.). The Open University Press.

<sup>9</sup> <https://mega.nz/#F!dERyWKDb!LUuk18ofv2n94NoJbZ1-sA>

- Gallagher, Shaun & Zahavi, Dan (2008). *The Phenomenological Mind*. London & New York: Routledge, chapters 1 & 2.

- Moran, Dermot (2008). "Husserl's Transcendental Philosophy and the Critique of Naturalism," *Continental Philosophy Review*, v. 41, pp. 401-25.

- Marbach, Eduard (2007). "Towards Integrating Husserlian Phenomenology with Cognitive Neuroscience of Consciousness," *Synthesis Philosophica*, v. 44, n. 2, pp. 385-400.

- Yoshimi, Jeffrey (2016). "Prospects for a Naturalized Phenomenology," D. Dahlstrom, A. Elpidorou & W. Hopp (eds), *Philosophy of Mind and Phenomenology: Conceptual and Empirical Approaches*. New York & London: Routledge, pp. 287-309.

<sup>10</sup> Byrne, A. and H. Logue (eds) 2009, *Disjunctivism: Contemporary Readings*, MIT Press; Chalmers, D. 2010, *The Character of Consciousness*, Oxford University Press; Fish, W. 2010. *Philosophy of Perception: A Contemporary Introduction*, Routledge; Gendler, T. and Hawthorne, J. (eds) 2006, *Perceptual Experience*, Oxford University Press; Grau, C. (ed.) 2005, *Philosophers Explore the "Matrix"*, Oxford University Press; Noe, A. 2006, *Action in Perception*, MIT Press; Robinson, H. 2001, *Perception*, Routledge; Smith, A.D. 2002, *The Problem of Perception*, Harvard University Press; Tye, M. 1995, *Ten Problems of Consciousness*, MIT Press; Βενιέρη, Μ. 2013. *Το πέπλο της αντίληψης: Αισθήσεις και αντικείμενα*, εκδόσεις Νήσος. Also the following entries from the *Stanford Encyclopedia of Philosophy*: "The Problem of Perception" (Tim Crane); "Epistemological Problems of Perception" (Laurence Bonjour); "The Contents of Perception" (Susanna Siegel); "Qualia" (Michael Tye), "The Disjunctive Theory of Perception" (Matthew Soteriou). From the *Internet Encyclopedia of Philosophy*: "The Objects of Perception" (Daniel O' Brien); "Disjunctivism" (William Fish); "Sense data" (Paul Coates).